

## Test Report

No. : CY/2008/60988

Date : 2008/06/25

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SEN WANG SHENG ENTERPRISE CO., LTD.  
NO.16,CHAJHUAN RD.,GUEISHAN TOWNSHIP,TAOYUAN COUNTY  
33349,TAIWAN R.O.C.



The following sample(s) was/were submitted and identified by/on behalf of the client as :

Sample Description : WOODEN BOX  
Style/Item No. : FLR/FI/FS/FL/SWS/SWD  
Manufacturer/Vendor : SEN WANG SHENG ENTERPRISE CO., LTD.  
Country of Origin : TAIWAN  
Sample Receiving Date : 2008/06/16  
Testing Period : 2008/06/16 TO 2008/06/25

Test Result(s) : Please refer to next page(s).

*James Lu.*

James Lu / Supervisor

Signed for and on behalf of  
SGS TAIWAN LTD.

Chemical Laboratory – Taipei

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## Test Result(s)

PART NAME NO.1 : WOODEN BOX

PASS

Test Item (s):	Unit	Method	MDL	Result	Limit
				No.1	
Paper	---	Sanitation Standard for Food Utensils, Containers and Packages (DOH Food No. 0940405538)	---	---	---
Fluorescent Brightening Agents	**	As per DOH Food No. 0939315623 (CNS 11820)	-	Negative	Negative
Formaldehyde-(water, 95°C, 30 mins)	**	As per DOH Food No. 0939315623 (CNS 12221)	-	Negative	Negative
Heavy metal (as Pb)-(4% acetic acid, 95°C, 30 mins)	mg/kg	As per DOH Food No. 0939315623 (CNS 12221)	-	<1.0	1
Arsenic (As) (as As <sub>2</sub> O <sub>3</sub> )-(water, 95°C, 30 mins)	mg/kg	As per DOH Food No. 0939315623 (CNS 12221)	-	<0.1	0.1
Arsenic (As) (as As <sub>2</sub> O <sub>3</sub> )-(4% acetic acid, 95°C, 30 mins)	mg/kg	As per DOH Food No. 0939315623 (CNS 12221)	-	<0.1	0.1
Residues after evaporation-(water, 95°C, 30 mins)	mg/kg	As per DOH Food No. 0939315623 (CNS 12221)	-	27.0	30
Residues after evaporation-(4% acetic acid, 95°C, 30 mins)	mg/kg	As per DOH Food No. 0939315623 (CNS 12221)	-	20.0	30
Residues after evaporation-(n-Heptane, 25°C, 1 hour)	mg/kg	As per DOH Food No. 0939315623 (CNS 12221)	-	11.0	30

- Note :
1. mg/kg = ppm
  2. n.d. = Not Detected
  3. MDL = Method Detection Limit
  4. "---" = Not Conducted
  5. " - " = Not Regulated
  6. \*\* = Qualitative analysis (No Unit)
  7. Negative = Undetectable / Positive = Detectable

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\*\* End of Report \*\*

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